

DEPARTMENT OF BENEFIT PAYMENTS

September 26, 1974



ALL-COUNTY LETTER NO. 74-191

TO: ALL COUNTY WELFARE DIRECTORS

SUBJECT: FOOD STAMP PROGRAM - NEW FOOD STAMP REGULATIONS - CHANGE IN
WORKSHOP SCHEDULE

REFERENCE:

We have determined that this change in food stamp regulations is of utmost importance, and it is essential that we provide comprehensive training to county staff, to ensure understanding of the new manual format and to facilitate correct implementation of these regulations. We have considered the problems of overtime and the expenses of a two-day workshop for the counties. We have also considered the new manual format and the new regulations, and we have considered the error findings of the recent reviews conducted by Program Review Bureau and by Field Services Unit of the Food Stamp Management Bureau. We have, therefore, cancelled the previous training schedule sent you on September 17, and established the attached schedule.

There will be six two-day workshops, commencing October 17 in Sacramento, for the Food Stamp Coordinator, County Training Officers, and first-line supervisors. For the counties which we expect to attend in Sacramento and San Bernardino, we will plan to provide copies of the proposed new manual at the workshop. For others, five (5) copies will be shipped to the food stamp coordinator as soon as available. BRING THESE COPIES TO THE WORKSHOP. Since we will be working from the proposed manual published for Public Hearing, the available copies are very limited. If we receive the training copies early, we will ship them to all counties.

Again, it is essential that every county be represented at this workshop.

If your staff will be staying at the conference motel, be sure when making reservations that you mention you are attending this conference. Please let us know who will attend from your county. Address your reply by telephone or mail to: Oliver Michaelas of Food Stamp Management Bureau, M/S 11-99, 744 P Street, Sacramento, CA 95814, phone (916) 445-0285.

Sincerely,

DENNIS O. FLATT
Deputy DirectorAttachment
GEN 654 (2/74)**OBSCOLET**

Superseded by

AC L #76-27
cc: FNS, USDA
CWDA
Issued 2-13-76

Confirmed reservations have been made at the following locations
for the indicated dates and times:

<u>Date/Time</u>	<u>Location</u>	<u>Comment</u>
Oct. 17 - 18 9 a.m. - 5 p.m.	Auditorium - OB 9 744 P Street Sacramento	--
Oct. 21 - 22 9 a.m. - 5 p.m.	Santa Barbara Room Holiday Inn San Bernardino	666 Fairway Drive At intersection of Interstate 10, 15 & 395 Seen from freeway, 3 miles in any direction Phone: 825-7750
Oct. 24 - 25 9 a.m. - 5 p.m.	Los Angeles DPSS Room C-216 El Monte	3401 Rio Hondo El Monte
Oct. 29 - 30 9 a.m. - 5 p.m.	Convention Room Fresno Town House Fresno	2220 Tulare Street Between "L" and "M" Opposite Courthouse
Oct. 31 - Nov. 1 9 a.m. - 5 p.m.	Garden Room Concord Inn Concord	1401 Willow Pass Road Off Interstate 680, 2 blocks, at Willow Pass
Nov. 7 - 8 9 a.m. - 5 p.m.	Sierra Room Red Lion Inn Redding	1839 Hilltop Drive

Please give attendance information to:

Oliver Michaelas
Food Stamp Management Bureau
M/S 11-99
744 P Street
Sacramento, CA 95814
(916) 445-0285